

**MEMBERSHIP APPLICATION FORM**

SEASON JUNE 2009 TO MARCH 2010

TO GET YOUR BOOK IN TIME FOR THE 16TH JUNE, YOUR APPLICATION MUST BE RECEIVED BY JUNE 1ST 2009 **LATEST**. ENCLOSE AN **A5 ENVELOPE WITH AT LEAST 65P POSTAGE**.

BOOKS WILL ALSO BE AVAILABLE FROM TACKLE SHOPS.

**MAKE CHEQUES PAYABLE TO: VAUXHALL ANGLING CLUB**

Please put your cheque guarantee number on the back.

SEND CHEQUE+COMPLETED FORM TO:

**Vauxhall AC  
PO Box 232  
Baldock  
SG7 6XY**

PLEASE ENSURE THAT YOU COMPLETE ALL OF THE FORM.  
THE MEMBERSHIP BOOK MAY BE WITHDRAWN FROM YOU IF YOU CONTRAVINE ANY CLUB RULES

**NEW CLUB KEY IS MANDATORY WITH BOOK AND IS INCLUDED IN PRICE.  
SEASON JUNE 16TH 2009 TO MARCH 14TH 2010**

**PERSONAL DETAILS:**

TITLE: \_\_\_\_\_  
FIRST NAME (S): \_\_\_\_\_  
SURNAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TOWN / CITY: \_\_\_\_\_  
COUNTY: \_\_\_\_\_  
POST CODE: \_\_\_\_\_  
CONTACT TELEPHONE NUMBER: \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_

MEMBERSHIP TYPE:

PUT AN 'X' IN APPLICABLE BOX (S)

ADULT	<del>£45.00</del>	£22.50	<input type="checkbox"/>
JOINT (MAN AND WIFE)	<del>£55.00</del>	£27.50	<input type="checkbox"/>
JUNIORS (10 - 16)	<del>£25.00</del>	£12.50	<input type="checkbox"/>
(MUST BE ACCOMPANIED BY AN ADULT)			
SENIOR CITIZENS (OVER 65)	<del>£25.00</del>	£12.50	<input type="checkbox"/>
REGISTERED DISABLED	<del>£25.00</del>	£12.50	<input type="checkbox"/>
3RD ROD TICKET	<del>£15.00</del>		<input type="checkbox"/>
ARE YOU PREPARED TO HELP ON WORKPARTIES?			<input type="checkbox"/>

**ALL NOW ½ PRICE!**

TOTAL \_\_\_\_\_

ALL CHEQUES PAYABLE TO "VAUXHALL ANGLING CLUB", CHEQUE GUARANTEE NUMBER ON BACK.

**DISCLAIMER:**

"Members or visitors entering the club's waters do so entirely at their own risk. Overhead power lines affect certain of the club's waters and your attention is drawn to the danger of death or serious injury by electrocution. There may also be steep banks, dangerous swims or paths and you are warned to take extra care. Members and visitors are bound by the rules of the club and the club will not be liable to any member or visitor or their estates for any personal injury sustained by them or death or for the loss of any property"

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENT:

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

IF THE PROPOSED MEMBER IS UNDER 16 YEARS OLD ON JUNE 16TH, THEN THE PARENT/GUARDIAN MUST SIGN BELOW TO SHOW THAT HE/SHE UNDERSTANDS THAT:

- ALL JUNIOR MEMBERS MUST BE ACCOMPANIED AT ALL TIMES ON ALL WATERS
- ALL MEMBERS/NON MEMBERS ENTER THE CLUBS WATER ENTIRELY AT THEIR OWN RISK:

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENT:

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_